

A3 Rec'd PCT/PIU 11 MAY 2004

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371		ATTORNEY'S DOCKET NO. US030429US U.S. APPLICATION NO. (If known, See 37 CFR 1.5) UNKNOWN			
INTERNATIONAL APPLICATION NO. PCT/IB2004/052466	INTERNATIONAL FILING DATE November 17, 2004	PRIORITY DATE CLAIMED November 20, 2003			
TITLE OF INVENTION ULTRASONIC DIAGNOSTIC IMAGING WITH AUTOMATIC ADJUSTMENT OF BEAMFORMING PARAMETERS					
APPLICANT(S) FOR DO/EO/US POLAND, McKee Dunn					
Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following:					
1. <input type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) has been transmitted by the International Bureau. 3. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). <input checked="" type="checkbox"/> have not been made and will not be made.					
The following document(s) or information are included:					
4. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)) 5. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98, with <input checked="" type="checkbox"/> copy of International Search Report. 6. <input checked="" type="checkbox"/> Information Disclosure Statement with: <input type="checkbox"/> copy of _____ cited references. 7. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet is compliance with 37 CFR 3.28 and 3.31 is included. 8. <input checked="" type="checkbox"/> A preliminary amendment 9. <input type="checkbox"/> A power of attorney and/or change of address letter 10. <input checked="" type="checkbox"/> Power of Attorney to Prosecute Application before the USPTO 11. <input checked="" type="checkbox"/> Statement under 37 CFR §3.73(b) 12. <input checked="" type="checkbox"/> Authorization Pursuant to 37 CFR § 1.136(a)(3) and to Charge Deposit Account <u>14-1270</u> 13. <input checked="" type="checkbox"/> Receipt Confirmation Postcard					
The following fees have been submitted:					
14. <input checked="" type="checkbox"/> Basic national fee.....\$ 300 15. <input checked="" type="checkbox"/> Examination fee (<i>Int'l prelim. exam. report NOT prepared by USPTO</i>)\$ 200 16. <input checked="" type="checkbox"/> Search Fee (<i>Int'l Search Report prepared and provided to the Office.</i>)\$ 400 TOTAL OF 14, 15 and 16 = \$ 900					
CLAIMS	# FILED	# EXTRA	RATE	CALCULATIONS	PTO USE ONLY
Total claims	24 - 20 =	4	X \$50 =	\$200	
Independent claims	4 - 3 =	1	X \$200 =	\$200	
TOTAL FEES FOR CLAIMS =				\$400	
Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)) accompanied by an appropriate cover sheet (37 C.F.R. 3.28,3.31). \$40.00 per property +				\$ 40	
TOTAL FEES ENCLOSED =				\$1340	
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the above fees, as well as any additional fee which may be required, with the exception of the Base Issue Fee, or credit any overpayment to our Deposit Account No. 14-1270.					
SEND ALL CORRESPONDENCE TO		USPTO CUSTOMER NO.			
PHILIPS ELECTRONICS NORTH America Intellectual Property & Standards P.O. Box 3001 Briarcliff Manor, NY 10510-8001		24737		 Michael E. MARION, Reg. No. 32,266 Tel.: (914) 333-9608	
CERTIFICATE OF EXPRESS MAILING					
I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 is addressed to "Mail Stop PCT, Commissioner for Patents, PO Box 1450, Arlington, VA 22313-1450," on the date indicated below.					
EXPRESS MAILING LABEL NO.: EV EV 664 853 215					
DATE OF EXPRESS MAILING: <u>05/11/2004</u>					
NAME & SIGNATURE OF DEPOSITOR: <u>G. LAMPRECHT</u>					